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Indigenous Forests & Forest Operations
Perspectives

FPIC & Indigenous Forests

Ottawa - April 14, 2016

Who I am...where I come from

- 1860-1880 – Chief Kowleesh (my grandpas uncle)
- 1880-1901 – Chief Kwaydonel (Jimmy T's great grandpa)
- 1901-1918 – Chief Washpetko (grandpas mom)
- 1918-1939 – Chief Nakatsle (Grandpas uncle)
- 1939-1950 – Chief Skielst (Grandpa Anthony) 49 yrs. Old
- 1950-1960 – Chief Inkeyapa (Jimmy Seymour) died
- 1960- 1971 – Chief Skielst (Grandpa Anthony)60 yrs. Old
- 1971-2008 – Chief Shlupkin/Skielst (My dad) 30 yrs. Old
- 2008-2010 – Chief Ruby Adams
- 2010 – Present – Chief Skielst 75 yrs. Old.



STUWIX

RESOURCES JOINT VENTURE

A FIRST NATIONS COMPANY







Benefits of Stuwix

- Full Fiber Utilization – multiple products
- True Realized Value of logs
- Opportunity to create First Nations Businesses –
23 FN Companies
- Progressive – Link to the Future of Forestry
- Addresses mix of Politics, Business, & Social values.
- Stronger Together – transparency- communication





Annual Contractor SFI Safety Meeting







3 Pillars = Cultural/Social
Environmental
Economical

Site Visit of CSA site.



Cultural Survival Areas

Are defined as an area, place or body of water that was and continues to be of such importance, significance, and sensitivity to the culture and sustenance of the Nlaka'pamux, that to modify, change or develop will/ may render the area, place or body of water culturally unsustainable.

Sensitive Site Types

- Gravesite
- Legend/Myth/Origin Story site
- Cannibal – legend sites, meat eaters not necessarily people
- Little People – protectors of the land. Visible to babies & shamen
- Puberty site – family specific
- Sasquatch – trails in and around. Few people talk. teacher
- Water Sites – sacred & important
- Xa?Xa? – spiritual power
- Fix One Self – rituals, ceremonies, practices
- Training Site – specific, youth,
- Ghosted – few people left who know & talk about.

Thank you

